The Scholarship Program
The Matt & JoAnn Butler Youth Development Scholarship Program recognizes the importance of comprehensive youth development and the value of continued participation in the Scouting program through the Girl Scouts of the USA and the Boy Scouts of America. The Matt & JoAnn Butler Youth Development Scholarship Committee will annually select recipients to receive $2,000 scholarships to be used for post high school education.

To ensure that your application is reviewed and processed as quickly and accurately as possible, please read and follow these procedures and requirements as written.

PROCEDURES
The student applying for a scholarship must:

- Complete the application personally.
- Enclose only the items requested in the requirements (no biographies, resumes, or supplementary lists of achievements). Items should not be stapled to the application.
- Answer all questions on the application. (“See attached” is not an acceptable answer.)
- Enclose no more than eight pages with the application (i.e., financial statement, recommendation, and high school transcript).
- Include the applicant’s name on each enclosure in the upper right-hand corner.
- Submit all supplemental information with the application form to ensure that all items are available for review at the same time. (The Committee cannot assume responsibility for matching items that come in separately.)
- Address complete applications to: Matt & JoAnn Butler Youth Development Scholarship Committee, Northern Lights Council/BSA, 4200 19th Ave South, Fargo, ND 58103-7207 or complete the online application with uploaded attachments at www.Bit.ly/butlerscholarship
- Be advised that only those applications received by 5:00 p.m. on May 29 will be considered. Applications must be delivered by hand, Us Postal Service or by web. E-mail and faxes will not be accepted for consideration.
- Be advised that applications become the property of the selections committee and will not be returned to the applicant. By June 23, 2020, the selections committee will inform selected recipients of its decision in writing. A recognition dinner with date and time will be included.

REQUIREMENTS
All applicants must:

- Be currently registered with the Northern Lights Council, Boy Scouts of America or the Girl Scouts - Dakota Horizons (GSDH) Council, (GS must reside in a North Dakota or Minnesota ZIP Code served by GSDH). Submit application no later than 5:00 p.m. on May 29, 2020.
- Be a graduating high school senior entering college, university or post high school technical school in the year the scholarship is awarded. Scholarships are awarded only to those applicants who graduate from high school in the calendar year in which scholarships are presented. A photocopy of certified diploma indicating graduation must be submitted if selected to receive scholarship.
- Provide a transcript of high school grades covering six semesters only. The transcript need not be “official”
- Have demonstrated leadership ability in your organization and a strong record of participation in activities outside of your organization. Provide a statement by the applicant clearly stating why he/she believes he/she needs financial aid, signed by the applicant and countersigned by the parent.
- Provide one signed recommendation letter from a volunteer leader who knows the applicant personally.
- This is the only endorsement required. Endorsements from teachers, counselors, etc., should not be included.
- Attach a brief statement entitled, “What receiving this Youth Development Scholarship would mean to me.”

APPLICANT’S INFORMATION Please type/print in black ink.

Name ___________________________ (first / middle / last)

Home Address ____________________________________________

City ___________________________ State ______________ Zip ______

Home Phone (___) ___________________________ Cell Phone (___) ___________________________

Email ___________________________ Date anticipated for High School Graduation ___________________________

Date of Birth ___________________________ Full Name of Parent or Guardian ___________________________

(First / Middle / Last)
RECORD OF PARTICIPATION

Items should not be added or edited.

Name_____________________________________

I am currently registered in Troop/Team/Crew/Group/Club No. ________ Current Position/Level__________________________________________________________

Full name of Chartered Partner/Sponsor/Council__________________________________________________________

Scoutmaster/Coach/Leader/Advisor/Service Manager/Unit Name__________________________________________________________

Leader’s Address __________________________________________________________ City/State/Zip ________________________________

Positions of Leadership Held:

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

National Recognitions Earned:

(Girl Scout Gold Award, Eagle Scout, etc.)

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

List:________________________________________ Dates:________________________

Other Scouting Related Activities You Have Participated in:

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

Outdoor Experiences of Five or More Days and Nights (Please specify.)

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________
### SCHOOL ACTIVITIES

Name of High School/Preparatory School ____________________________

Address _____________________________________________________________
City _____________________________ State _______ Zip ____________

Principal’s Name __________________________ Telephone ( )

Your **Anticipated** Graduation Ranking: ______________ in your class of ______________ students.

In **order of preference**, list post-secondary schools to which you have applied or plan to apply:

- **School Name** (Include post-secondary vocational schools.)
- **Estimated Cost Per Year** (Include tuition/room/board.)

<table>
<thead>
<tr>
<th>School Activities</th>
<th>Clubs and Other Activities</th>
<th>Estimated Cost Per Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>( ) Baseball/Softball</td>
<td>( ) Band/Orchestra</td>
<td>( ) Yearbook/Magazine/Newspaper</td>
</tr>
<tr>
<td>( ) Basketball</td>
<td>( ) BETA</td>
<td>( ) Boys'/Girls' State</td>
</tr>
<tr>
<td>( ) Debate</td>
<td>( ) Choir</td>
<td>( ) Fellowship of Christian Athletes</td>
</tr>
<tr>
<td>( ) Cross-Country</td>
<td>( ) Chess</td>
<td>( ) Future Business of America</td>
</tr>
<tr>
<td>( ) Drama/Theater</td>
<td>( ) Foreign Language</td>
<td>( ) Future Farmers of America</td>
</tr>
<tr>
<td>( ) Football</td>
<td>( ) History</td>
<td>( ) Students Against Drunk Driving</td>
</tr>
<tr>
<td>( ) Golf</td>
<td>( ) International</td>
<td>( ) Other (Please specify.)</td>
</tr>
<tr>
<td>( ) Hockey</td>
<td>( ) Key</td>
<td>Please note any activities or awards you are especially proud of…</td>
</tr>
<tr>
<td>( ) Soccer</td>
<td>( ) Math</td>
<td></td>
</tr>
<tr>
<td>( ) Swimming/Diving</td>
<td>( ) Science</td>
<td></td>
</tr>
<tr>
<td>( ) Tennis</td>
<td>( ) Model UN</td>
<td></td>
</tr>
<tr>
<td>( ) Track</td>
<td>( ) National Honor Society</td>
<td></td>
</tr>
<tr>
<td>( ) Volleyball</td>
<td>( ) Student Council/Government</td>
<td></td>
</tr>
<tr>
<td>( ) Wrestling</td>
<td>( ) Tutoring/Peer Counseling</td>
<td></td>
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<tr>
<td>( ) Drill Team</td>
<td>( ) DECA</td>
<td></td>
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<tr>
<td>( ) Cheerleading</td>
<td></td>
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<tr>
<td>( ) Other (Please specify.)</td>
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</tbody>
</table>

### Activities Outside of School and Scouting

( ) **Church**
- ( ) Acolyte
- ( ) Altar
- ( ) Choir
- ( ) Deacons Quorum
- ( ) Teachers Quorum
- ( ) Priests Quorum
- ( ) Sports
- ( ) Usher
- ( ) Youth Group
- ( ) Other (Please specify.)

( ) **Clubs and Other Activities**
- ( ) Blood Drives
- ( ) Civic (library, park, government, etc.)
- ( ) Community Theater
- ( ) Exchange Student Program
- ( ) Food Drives
- ( ) 4-H
- ( ) Hospital
- ( ) Junior Achievement
- ( ) Kiwanis
- ( ) Music
- ( ) Part Time/Summer Employment
- ( ) Red Cross
- ( ) Rotary
- ( ) Salvation Army
- ( ) Tutoring
- ( ) Other (Please specify.)

( ) **Sports**
- ( ) Baseball/Softball
- ( ) Basketball
- ( ) Cross-Country
- ( ) Football
- ( ) Golf
- ( ) Hockey
- ( ) Martial Arts
- ( ) Soccer
- ( ) Swimming/Diving
- ( ) Wrestling
- ( ) Other (Please specify.)

Please note any activities or awards you are especially proud of…
Financial Need Details

Name_____________________________________

Attach to this application a clear statement of your financial need. This is important and should be much more than “an education costs a lot of money” or “I want to help my parents.” This statement distinguishes your need from that of others and sets you apart. **What is unique about your need?** What have you done to prepare yourself for the financial needs of your college education? Discuss special family situations, e.g., a disability, one-parent family, ill health of parent, parent’s loss of a job, number of siblings, number of siblings in college, etc. Be sure to include your father’s and/or mother’s occupation.

Have you received or do you expect to receive other financial aid grants? If so, please list names and amounts:

__________________________________________________________________________________________________________________________

List jobs you have held during the past two years:

<table>
<thead>
<tr>
<th>Employer</th>
<th>Months Employed</th>
<th>Positions Held</th>
</tr>
</thead>
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</tbody>
</table>

On your own, how much money have you saved to assist in your further education? ________________

__________________________________________________________________________________________________________________________

I hereby authorize the Matt & JoAnn Butler Youth Development Scholarship Selections Committee to request and obtain any additional information it may deem necessary.

**All information and statements on this form are true and correct.**

__________________________________________________________________________________________________________________________

Signature of Applicant ___________________________ Date ____________

I have read the foregoing application and it has my approval.

__________________________________________________________________________________________________________________________

Signature of Parent (Father)/Guardian ___________________________ Date ____________

Signature of Parent (Mother)/Guardian ___________________________ Date ____________

Return to the first page of this application. Reread the “Procedures” and “Requirements” sections. **Check to be sure that you have followed the instructions and that you have enclosed all necessary addenda.** Failure to follow all listed requirements will result in your application being dismissed for consideration.

Mail or return application to the Matt & JoAnn Butler Youth Development Scholarship Committee, Northern Lights Council, BSA, 4200 19th Ave South, Fargo, ND 58103-7207. Applications must be received by 5:00 p.m. on May 29, 2020. Faxes and/or Emails will not be accepted.

This application becomes the property of the selections committee and will not be returned to the applicant. The selections committee will inform all selected recipients of their decision in writing by June 23, 2020 including date and time of a recognition event for scholarship recipients and guests.

Scholarship funds will be held in escrow and sent directly to the financial officer at the school of your choice. When the Escrow Release form is received by the Northern Lights Council, your scholarship funds requiring dual endorsement will be forwarded with a statement to the school’s financial officer indicating that these funds must be used as the recipient directs and may not be used to reduce the financial grants provided by the school.

If selected to receive a scholarship, recipient must attend a presentation ceremony, if requested.

**Selection Criteria:** Scouting participation-30%, Scouting achievement-20%, established need-20%, extra curricular involvement-10%, school involvement-10%, academic standing-10%.