



The National Order of the Arrow Conference (NOAC) is a week-long gathering of Arrowmen from across the country at a college campus. Activities include leadership and OA training, inspiring and spectacular shows, social gatherings, food, games, competitions, patch trading, Native America dancing shows and so much more. In 2018, NOAC will be at Indiana University, Bloomington, Indiana from July 30<sup>th</sup> to August 4<sup>th</sup>, 2018. The cost to attend this awesome event will be \$525 for the Conference fee, plus travel expenses. The fee includes five night's housing, five full days of program and training, 14 meals, program and support materials, registration materials, insurance, and recognition items during the six-day conference. An individual's final cost will be subject to fundraising participation, to be finalized as soon as possible as the conference date gets closer. This event is open to all members of the Order. We are now accepting deposits of \$100 per person wishing to attend the NOAC 2018.

**If you have any other questions, contact:**

Tschipey Achtu Lodge NOAC 2018

**Contingent Adviser(s):**

Carl Persson (registration) – [carl.b.persson@gmail.com](mailto:carl.b.persson@gmail.com) – (585) 967-7219

Shauna Gagnon - [segagnon@frontiernet.net](mailto:segagnon@frontiernet.net) - (585) 704-6602

**Contingent Youth Leader:**

Chamberlin Bauder – [chambybauder@gmail.com](mailto:chambybauder@gmail.com)

Collin Goodman – [collingoodman@gmail.com](mailto:collingoodman@gmail.com)

**Tschipey Achtu Lodge Staff Adviser:**

Gary Bogner – [Gary.Bogner@scouting.org](mailto:Gary.Bogner@scouting.org) - (585) 244-4210

**Tschipey Achtu Lodge Adviser:**

Dale Gagnon – [dale.j.gagnon@gmail.com](mailto:dale.j.gagnon@gmail.com) - (585) 746-1416

**NOAC 2018 – Registration - All information below is required for registration!**

Please send this form and payment to Tschipey Achtu Lodge, Seneca Waterways Council, 2320 Brighton-Henrietta Townline Road, Rochester, NY 14623

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ email: \_\_\_\_\_

OA Level: \_\_\_\_\_ D.O.B. \_\_\_\_\_ BSA ID - \_\_\_\_\_

Deposit - \$ \_\_\_\_\_

**If payment is made by credit Card please fill out below and mail or fax to (585) 256-8533**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ **(must have)**

American Express/Visa/Master Card/Discover # \_\_\_\_\_ CVC% \_\_\_\_\_ (the 3 or 4-digit code on the back)  
**(Please circle one of the above cards)**

Exp. Date \_\_\_\_\_ Signature of card holder \_\_\_\_\_

