



# 2nd Annual LODGE FELLOWSHIP

*hosted by Lighthouse Chapter*

**May 18-20, 2018**  
**Northampton Park, Brockport, NY**

- ✓ Participants must be Dues Current Lodge Members
- ✓ **PRE-REGISTRATION IS REQUIRED!**
- ✓ BSA Medical Form Parts A&B are required for all participants and will be collected at Check-In
- ✓ Please make any special dietary needs known as far in advance as possible by contacting **Todd DeRue** at [thderue@yahoo.com](mailto:thderue@yahoo.com) -or- (585) 509-1616
- ✓ Check in begins on Friday at 6:30pm

For more info, please contact LH Chapter Chief Morgan Cunningham (315) 398-3146 (or LH Chapter Adviser Todd DeRue)

To Register: Complete this form (Please Print), enclose payment (Checks payable to Seneca Waterways Council), and Mail to: Gary Bogner, Seneca Waterways Council, 2320 Brighton Henrietta Town-Line Rd, Rochester, NY 14623

NAME \_\_\_\_\_ YOUTH \_\_\_ ADULT \_\_\_ Date of Birth \_\_\_\_\_  
ADDRESS \_\_\_\_\_ Telephone # \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_ TROOP/CREW \_\_\_\_\_ District \_\_\_\_\_

**\*\*\* REGISTRATION CLOSSES TWO WEEKS BEFORE THE EVENT! \*\*\***

Registration Fee(s) Enclosed \$20.00 x \_\_\_\_\_  
(# Attendees)

\$ \_\_\_\_\_

(The Fee = County Park Lodge Rental + Food + Patch)

**Credit Card payment information:**

Visa  Mastercard  Discover  American Express

Card number \_\_\_\_\_

Name on card \_\_\_\_\_

CBB Code \_\_\_\_\_ Expiration Date \_\_\_\_\_ Amount \$ \_\_\_\_\_

Cardholders Signature \_\_\_\_\_

**\*\*\*Please Bring Outdoor Games, Pop-ups & a Tent\*\*\***