

### Talent Release

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**Photo Session Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**BSA Council** \_\_\_\_\_

**Unit Number:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Guardian:** \_\_\_\_\_

**Witness:** \_\_\_\_\_

**(If subject is younger than 18)**

