

TROOP ELECTIONS REPORT

NISCHA CHUPPECAT LODGE HOOSIER TRAILS COUNCIL THE ORDER OF THE ARROW

TROOP		DATE	
# ACTIVE YOUTH		# ACTIVE YOUTH PRESENT	

NOTE: *At least half of the registered active members must be present to conduct an election. (Fill in names and ranks of eligible youth before election.)*

MARK IF ELECTED	DATE OF BIRTH	NAME & RANK	ADDRESS	PHONE NUMBER & EMAIL
X	1/1/17	<i>Johnny Example, Star</i>	<i>1212 Example Bloomington, IN 12345</i>	<i>555-121-1212 name@email.com</i>

# ELIGIBLE		# OF VOTE REQUIRED FOR ELECTION	
# BALLOTS CAST		# ELECTED	

OA Troop Rep.		Phone Number & Email	
OA Troop Rep. Adv.		Phone Number & Email	
Summer Camp Week			

*I certify that the above youth members are eligible and approve them as nominees for election.
I also understand that the election results will be final for the year.*

Unit Leader Signature/Electronic Signature

Election Team Members

SAVE A COPY & EMAIL TO: OA-HTC@Scouting.org
REMEMBER TO COPY UNIT LEADER ON EMAIL